LC Equipment, Inc. Scholarship for the Trades Application deadline April 26, 2021

Name	Trades Area of interest
within the GTAMA scho Corbin City, To the Sout Tuckahoe River if extend	ents or dependents of residents, or dependents of business owners who operate blarship geographical boundaries, which are: To the North, the city limits of the Cedar Swamp Creek, To the East, the intersection of Cedar Swamp Creek & ded, To the West, the Dennis Township – Woodbine border ration attached, the packet must include:
1. Transcript of high so	chool record.
-	om a post-secondary program you plan to attend. Applicants must be vocational student or apprenticeship in the Trade of their choice.
your stated career, and	eed essay, not more than 500 words, describing why you have chosen the factors that led to this decision. Include an explanation as to d be considered for this scholarship and any special circumstances
relative. (Teacher, Gui	ersonal letters of recommendation from someone other than a dance Counselor, Employer, Clergy, Volunteer Director) The packet h School Guidance office.
	ETED APPLICATIONS MUST BE RETURNED TO THE GUIDANCE <u>121.</u> The high school guidance office will forward completed applications
PLEASE READ THIS ST	TATEMENT CAREFULLY BEFORE YOU SIGN BELOW
Area Merchants' Associa whose decision will be fin vocational school or in th	ship for which I am applying will be granted by the Greater Tuckahoe ation, as Trustees of the LC Equipment, Inc Trades Scholarship Fund, al. The scholarship will be used to defray part of my education costs at the e trade of my choice. A check will be presented to the recipient by the mittee at the annual awards reception. An award of up to \$500 will be ering at GTAMA events.
Signed	Date dent
PARENT/GUARDIAN S	<u>TATEMENT</u>
Ι,	, the Parent/Guardian of applicant, n, verify its contents to be true, and give my consent to its submission to
the GTAMA Scholarship	n, verify its contents to be true, and give my consent to its submission to Committee. I authorize publication of such information by the GTAMA nouncement of the winner. I understand that the decision of the committee

will be final.

1. PERSONAL INFORMATION

Applicant's name Last		First	Initial
Permanent Mailing Addres	Street		Apt#
	Town	State	Zip code
Telephone Number		Date of Birth	
Applicants Email address _			
Parents email address		Parents Telephone Number	r
Parent(s)/Guardian(s): If a	oplicant is under 21 or if the a	applicant is a dependent on income to	ax forms
Full Name			
Address (if different from a	Street		Apt#
	Town	State	Zip code
2. EDUCATION			
Name of Post secondary S	chool	Telephone #	
Address Street	Town	State	Zip code
Advisor's Name			
Applicant's Grade Point Av	erage	Date of proposed Graduation	າ
Career Interest and/or Majo	or		
3. Employment (incl	ude summer jobs: List	last job first)	
Position	Employer		
		Hours per week	
Dates of Employment		Hours per week	
Position	Employer		

4. EXTRACURRICULAR ACTIVIES, COMMUNITY INVOLVEMENT AND/OR VOLUNTEER WORK (emphasis on GTAMA events)

List community (especially activities associated with the G.T.A.M.A events), school, church/synagogue, volunteer
activity participation:
□ Annual Canoe, Kayak, Paddle Board and Poker Run – 2016 or before
□ Annual Canoe, Kayak, Paddle Board and Poker Run - 2017
□ Annual Canoe, Kayak, Paddle Board and Poker Run – 2018
□ Annual Canoe, Kayak, Paddle Board and Poker Run – 2019
□ Annual Canoe, Kayak, Paddle Board and Poker Run – 2020(Kayak Raffle sales)
□ GTAMA community wide Road Clean-up – 2016 or before
□ GTAMA community wide Road Clean-up - 2017
□ GTAMA community wide Road Clean-up - 2018
□ GTAMA community wide Road Clean-up - 2019
□ GTAMA community wide Road Clean-up - 2020
□ GTAMA Craft Show - 2017
□ GTAMA Craft Show - 2018
□ GTAMA Craft Show - 2019
□ GTAMA Craft Show – 2020(SOSCS)
□ GTAMA Pumpkin Run
□ Other GTAMA events
□ GTAMA/ Historical Society Strawberry/Apple Fest
□ Tour de Tuckahoe
_ revised 3/6/2021