LC Equipment, Inc. Scholarship for the Trades Application deadline March 30, 2018

Name	Trades Area of interest		
within the GTAMA schol Corbin City, To the South Tuckahoe River if extend	ents or dependents of residents, or dependents of business owners who operate larship geographical boundaries, which are: To the North, the city limits of a, Cedar Swamp Creek, To the East, the intersection of Cedar Swamp Creek & ed, To the West, the Dennis Township – Woodbine border attion attached, the packet must include:		
1. Transcript of high sci	nool record.		
	m a post-secondary program you plan to attend. Applicants must be ocational student or apprenticeship in the Trade of their choice.		
your stated career, and	ed essay, not more than 500 words, describing why you have chosen the factors that led to this decision. Include an explanation as to be considered for this scholarship and any special circumstances		
relative. (Teacher, Guid	ersonal letters of recommendation from someone other than a lance Counselor, Employer, Clergy, Volunteer Director) The packet a School Guidance office.		
	TED APPLICATIONS MUST BE RETURNED TO THE GUIDANCE <u>018.</u> The high school guidance office will forward completed applications		
PLEASE READ THIS ST	ATEMENT CAREFULLY BEFORE YOU SIGN BELOW		
Area Merchants' Associate whose decision will be finate vocational school or in the	hip for which I am applying will be granted by the Greater Tuckahoe cion, as Trustees of the LC Equipment, Inc Trades Scholarship Fund, al. The scholarship will be used to defray part of my education costs at the ctrade of my choice. A check will be presented to the recipient by the mittee at the annual awards reception. An award of up to \$500 will be ring at GTAMA events.		
Signed	Date		
Stud	lent		
PARENT/GUARDIAN ST	<u> ATEMENT</u>		
Ι,	, the Parent/Guardian of applicant, read this application, verify its contents to be true, and give my consent to its submission to		
the GTAMA Scholarship	, verify its contents to be true, and give my consent to its submission to Committee. I authorize publication of such information by the GTAMA nouncement of the winner. I understand that the decision of the committee		

will be final.

1. PERSONAL INFORMATION

Applicant's name			
Last	I	First	Initial
Permanent Mailing Address			
	Street		Apt #
	Town	State	Zip code
Telephone Number		Date of Birth	
Applicants Email address			
Parents email address		Parents Telephone Numbe	r
Parent(s)/Guardian(s): If app	licant is under 21 or if the a	pplicant is a dependent on income t	ax forms
Full Name			
Address (if different from abo	ove)		
`	Street		Apt#
	Town	State	Zip code
2. EDUCATION	Town	Olulo	2.p 0000
Z. EDUCATION			
Name of Post secondary Sch	nool	Telephone#	
Address			
Street	Town	State	Zip code
Advisor's Name			
Applicant's Grade Point Average		Date of proposed Graduatio	n
Career Interest and/or Major			
• • • • • • • • • • • • • • • • • • • •			
3. Employment (included)	de summer jobs: List I	last jod tirst)	
Position	Employer		
Dates of Employment		Hours per week	
F Position	rom - To Employer		
Dates of Employment		Hours per week	
F	rom - To		

Position	Employer			
Dates of EmploymentF	rom - To	_ Hours per week		
4. EXTRACURRICULAR ACTIVIES, COMMUNITY INVOLVEMENT AND/OR VOLUNTEER WORK (emphasis on GTAMA events)				
activity participation: □ Annual Canoe, Kay □ GTAMA community □ GTAMA Craft Show □ GTAMA Pumpkin R □ Other GTAMA even	ak, Paddle Board and Po wide Road Clean-up un			

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