



# Greater Tuckahoe Area Merchants' Association, Inc.

**SUBJECT:** 2021 Dues

**OFFICE**

PO Box 656  
Tuckahoe, NJ 08250-0656

**PHONE**

609-457-8879

**EMAIL**

[TuckahoeMerchants@gmail.com](mailto:TuckahoeMerchants@gmail.com)

**WEB**

[www.TuckahoeNJ.com](http://www.TuckahoeNJ.com)

Dear Members and Friends,

Thank you for your past support of our group and our Scholarship Funds. To date, we have awarded over \$230,000 in scholarships to local students, and we are very grateful for your many contributions.

We offer several levels of membership which include various packages at discounted rates. We are hoping this will give you some flexibility as well as affordability.

**MEMBERSHIP LEVELS for 2021:**

**Associate Level:** for non-Business members who live within the Greater Tuckahoe Area; one vote per member: \$10 per year.

**Bronze Level:** Basic Business membership fee; includes one vote per business: \$30 per year. Poster and/or T-Shirt ads may be purchased a la carte (see form for rates).

**Silver Level:** Bronze Level plus three ads on our Posters (Designer Bag Bingo, Canoe/Kayak Race & Craft Show): \$60 per year, a \$15 savings.

**Gold Level:** Silver Level plus a T-Shirt ad on our Canoe/Kayak Race shirts; \$100 per year, a \$25 savings.

**Non-Profit Groups** can join for free (just cross out the \$10 under the Associate Membership), but we still ask that you fill out the form and send it in. Of course donations are gratefully accepted as well.

Please indicate below the membership level you want, and **enclose your check made payable to GTAMA** for that amount. Mail to us at PO Box 656, Tuckahoe, NJ 08250.

Thank you again for your support.

*Merry May*

President

P.S. Please feel free to share this with anyone else who lives within the Greater Tuckahoe Area! **THANK YOU!!**

**We are a 501(C)(3) Organization.**  
**Your payment is fully deductible under the Federal Tax Code.**



**PLEASE PRINT CLEARLY!!**

## 2021 Membership Registration Form

Please complete this form and mail it with your payment to:

**GTAMA, PO Box 656, Tuckahoe, NJ 08250**

THANK YOU!! We want to keep you in the loop!!

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MEMBER'S NAME:

BUSINESS NAME if applicable:

MAILING ADDRESS:

CITY, STATE, ZIP CODE:

HOME PHONE:

CELL PHONE:

WORK PHONE:

EMAIL:

WEB SITE:

MEMBERSHIP LEVEL (PLEASE CIRCLE ONE)	RATE
Associate	\$ 10.00
Bronze	\$ 30.00
Silver: <b>Includes 3 Poster Ads</b>	\$ 60.00
Gold: <b>Includes 3 Poster Ads + 1 T-Shirt Ad for Canoe Race</b>	\$ 100.00
<b>Additional</b> Poster ads (Bronze Level & up) ____ Designer Bag Bingo, March 6 ____ Canoe/Kayak Race, August 1 ____ Craft Show, November 20	\$15 each X ____ =
<b>Additional</b> T-Shirt ad (Canoe/Kayak Race)	\$50 each X ____ =
<b>Donation</b>	\$
<b>TOTAL ENCLOSED THANK YOU!</b>	\$

**Please continue filling out this form on the next page.**

Our Geographic Boundaries are:

Cedar Swamp Creek to Atlantic County Rt. 557 in Estell Manor, west to Head of the River, to the Township of Upper boundaries in Petersburg and Steelmantown.

The Purpose for which the Organization was Created is:

To preserve, restore, and revitalize the village of Tuckahoe in order to promote and preserve the area for recreational and historical value. Its purpose is also to provide scholarships to high school and college students in the area encompassed by the corporation and to raise money for same.



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Please indicate below the Committees and Events you would like to help with in the coming year:

Events, including:

- \_\_\_\_\_ Designer Bag Bingo, Date to Be Determined
- \_\_\_\_\_ 39th Annual Tuckahoe River Canoe Race/Poker Run,  
Sun., Aug. 1
- \_\_\_\_\_ 7th Annual Handmade in America Craft Show, Sat., Nov. 20

\_\_\_\_\_ Finance - Includes pursuing corporate sponsors plus setting up & maintaining sustainable funding sources.

\_\_\_\_\_ Membership - Encourage new members to join; keep a running list of current members & their contact information; share the list with our web master.

\_\_\_\_\_ Scholarships - Help with organizing paperwork and contacting high schools for distribution of applications; get together with the Chairman to decide about funding and awards; do awards presentation in July; follow up requesting copies of grades at appropriate times.

\_\_\_\_\_ Web Site - Provide updates to our web master on events, calendar items and other items of interest to the group.

**If you have ideas or concerns you would like us to know about, please write them here. Thank you for your input!!**